

AN
Awakening Word
IN
SEASON,
TO THE
GRAND-JURY-MEN
OF THE
NATION.

The Second Edition.

To which is added,

A brief Comparison between *Daniel Whitby* and *Titus Oates*: The First protected in his Virulence to Sacred Majesty, by one or two of his Fautors: The Second punished for his Abuses of the King's only Brother, by the Loyal Chief Justice *Jeffreys*. The First saved harmless in many Preferments (three of which are in one Church of *Sarum*.) The Second Fined in mercy, no more than 100000 pounds.

LONDON,

Printed for *Arthur Jones*, at the *Flying-Horse*, near
St. *Dunstan's* Church in *Fleetstreet*, 1684.

Account of

the

Life

of

JOHN T. COLE

JOHN T. COLE was born in the town of
Hartford, Conn., on the 10th of May, 1811.
He was educated in the common schools of
his native town, and at the Hartford
Academy. He was a member of the
Hartford Convention, and of the
Hartford Convention, and of the
Hartford Convention.

JOHN T. COLE was a member of the
Hartford Convention, and of the
Hartford Convention, and of the
Hartford Convention.

A Book, Entituled, A Discovery of
Treason, Printed at Cambridge
for Charles Morden, a Bookseller there,
and commonly said to have been Penn'd by
Mr. Jenner of Caius College, one of the
King's Chaplains, and Prebendary of the
Church of Sarum, hath publicly under-
taken to prove Dr. Whitby (Præcentor of
the same Church, and Confessedly the
Author of The Protestant Reconciler)
Guilty of Treason; an Encourager of
the New Plot; a Giver out unto the
the People, That the King and Gover-
nors were and are the Betrayers of their
Liberties; and therefore deserve Death.
This in General; and in the Title Page
of the Book.

*In the Book it self (beginning at p. 60)
'tis proved against the said Daniel
Whitby, D. D.*

1. That his Design is *malicious and Treasonable*, not only towards the King, but also towards the Governors of *Church and State*, Pag. 60.
2. That he scandalously makes the King and Governors, *The Authors of all our present Schism and Factions*, Pag. 61.
3. That he affirms an Horrid Schism, with all its dreadful Consequences, to have been *Caused* (he does not say *Occasioned*) by the *Imposition of them*, throughout the Body of the Nation, pag. 62.
4. That according to the said Dr. Whitby, in his Libellous Book, *The King and Governors, are proud Men, and the Plagues of the Earth, for Imposing things Indifferent*, p. 67.
5. That

5. That he the said Dr. Whitby, hath cast a great Lye on the King and Government.
6. That according to him the said Dr. Whitby, The King and Governors deserve Death, for Imposing things Indifferent, p. 68, 69.
7. That (according to him the said Dr. Whitby) the King and Governors are Traitors to the Common-wealth, and Betrayers of the People's Liberties: and that the People ought not to yield to their Impositions; but ought to Rebel, and vindicate their Christian Liberty, p. 70, 71, &c.
8. That never did Hugh Peters Preach and Print greater Treason than the said Dr. Whitby; upon the pretended force of whose Treasonable Argument, Oliver and the Rump, with their rebellious Army, cut off King Charles the First his Head, p. 71, 72, 73.
9. That

9. That the King and Governors are affirmed by Dr. Whitby, to want Piety and Prudence, in their imposing upon the People things Indifferent, p. 74, 75.
10. That the said Dr. Whitby does again sound the Trumpet to a New Rebellion, odiously and maliciously mis-representing the King and Governors unto the People, as Idiots and Fools, as Wicked and Ungodly, p. 76.
11. That according to him the said Dr. Whitby, The King and Governors are the Destroyers of the work of God, and the Murderers of myriads of Souls, by imposing things Indifferent, p. 77.
12. That he the said Dr. Whitby, feigns the King to command Men to sin, when he commands their Obedience to things Indifferent, p. 79, 80.

Having Collected this single dozen of remarkable things in that Book, which

its Author hath Entituled, *A New Discovery of Treason*, and faithfully cited the several Pages wherein the Proofs are to be seen by every Reader; and where the Pages of Dr. Whitby, in his Libellous Book, Entituled, *The Protestant Reconciler*, are cited also: I do not wonder that the said Libel was made an Example of at Oxford, where 'twas publickly Condemned to be *Burn'd Alive*, like an *Arrant Witch*; because it had been known too well to have *Bewitched* silly Creatures of each Sex with *Rebellious* Disaffections both to the King, and the Church of *England*. And *Rebellion* being a Sin like the *Sin of Witchcraft*, 'tis not strange the *Witch* was burn'd. Nor do I wonder, that the Author of the *New Discovery of Treason*, has stigmatiz'd Dr. Whitby as the *Scurrillous Reconciler*, p. 66. or as a second *Hugh Peters*, p. 72. or as a *Jacks with two Faces*,

Faces, p. 65. whose Practices in a Cathedral (for the Keeping of Four *Preferments*, enough for Four Better Men) do flatly contradict his Arguments for *Non-Compliance*, and *Non-Conformity*. Nor do I wonder, that the People do Nick-Name him *Whigby*, who has broken all the Statutes of God and Man, to Patronize the worst things in our Modern *Whiggs*; and to make them much worse than before they were. I do not wonder, that Mr. *Thomas* (a very loyal and learned Writer) hath, in his excellent *Remarks on the Protestant Reconciler*, put the saddest Dilemma on Dr. *Whirby*, that ever was put by a good Logician upon an ill one: A Dilemma, which syneth him to be the worst of Men or Monsters, let him take which part he will, p. 4. Nor do I wonder that Mr. *Thomas* hath proved the Railings of Fanatics to be made by

by Dr. *Whitby*, his own intirely, pag. 4 and 5. And that by three several Canons now in force, to wit, the *Fourth*, *Sixth* and *Tenth*, Dr. *Whitby* stands sentenced unto an *Excommunication*, pag. 5 and 6, &c. Nor do I wonder, that Mr. *Thomas* (though of the greatest Moderation) has told the World in plain English, That he (the said Dr. *Whitby*) has plaid the *Knave with two Kings*, pag. 10. for he proves the Accusation by unanswerable Arguments, pag. 11, 12, 13, &c. And other Arguments there are, which never yet came to that Author's Ears. I do not wonder, that Dr. *Womack*, (now Lord Bishop of *St. Davids*) in his most excellent Book, entituled, (*Suffragium Protestantium*) hath publickly Gibbeted Dr. *Whitby*, as the weakest of Logicians, and worst of Men. Nor do I wonder, that such an Apostate, in his *Protestant Joyner*, has shew'd his Malice

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against

against the King's Commissioners at the Savoy, pag. 39, 40, 197, 198, 199, 330, 331. *against the right Reverend Bishop Taylor, Bishop Davenant, Dr. Potter, Dr. Tillotson, Dr. More, Dr. Burnet, Mr. Falkner, Judge Hales, and others, in too many Passages of his Libel to be here number'd up, though I have them ready. Much less do I wonder at his Abuses of the Learned and Reverend Dr. Stillingfleet, as hypocritical and senseless*, pag. 297, 298, 301, 302, 363. *or as a Man of weak Evasions*, pag. 81, 82. *much less yet at his avowed Partiality to the Schismatics*, pag. 202, 203, 205, *as far as to pag. 208. and again, p. 320, 363, 364. Last of all, I do not wonder, that such a Monster of Ingratitude to his own very good Lord, from whose Bounty he hath his Bread, should reproachfully brand so great a Prelate, as the right Reverend Bishop of Sarum, under the Notion of*
a Pa-

Patron; To whose Instructions and Example, Discourse and Counsel, he owes the small Improvements which he hath hitherto attained: Yea, from whose Favours and Protection, he derives the Comforts and Satisfaction of his Life; yes, and the Encouragement of all his Labours. By all which sly Insinuations, under the colour of a Complement in a *Dedicatory Epistle*, 'tis hard to say, how many ways he hath publickly injur'd so great a Father of the Church; as if the whole Crop of *Mischiefs* which his *Protestant Reconciler* had done in *England*, had taken Root from his Lordship's *Discourse* and *Bounty*. I say, I do not wonder at any one of these Enormities, or at all put together: I do not wonder at his Zeal, his impertinent Zeal, his Zeal against Knowledge, (rather than without it) for the *Bill of Exclusion*; or at the *Timeing* of his Libel against the Government, when the *King*

was at *New-Market*, design'd for Slaught-
 ter in his Return. I do not wonder at
 any Wickedness which hath proceeded,
 or may proceed from the worst of Men :
 An Episcopal-Presbyterian, a Canonical-
 Cathedral-Fanatical-Anarchical-Repub-
 lican, an Antimonarchical-Cromwellian-
Shaftsburian - Royalist ; an half-faced,
 whole-faced, two-faced Brother.

But I and multitudes do wonder from
 day to day, and think we can never won-
 der enough, that after so many lesser Cri-
 minals have been Hang'd, Drawn and
 Quarter'd, for fewer Crimes, less notori-
 ous than in Print ; this *Protestant Jonyer*,
 in whose Printed Libel *Stephen College*
 still lives, is not yet Indicted by any
Grand-Jury, for the *Sedition*, or the *Trea-*
son whereof he stands charged by Mr.
Jenner, (if he is as really as reputedly the
 Author of the Book, which occasions
 mine) but still lives wallowing in his ma-
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ny and great Preferments, and slips his Neck out of every Collar prepared for, and due to him; meerly by the Verbal Mockery of a pretended *Recantation*, which cost him nothing but the Pleasure of out-witting his Governors, by a Part acted in a Comical way; besides the Pleasure of being known (by that Side-wind) to have been indeed the Author of that Famous Book, whereof till then he was but suspected. And the Comical *Recantation* (in but one transient Observator) had this remarkable Beginning: *I Daniel Whitby, D.D. Chancellor of Sarum, and Rector of the Parish-Church of St. Edmunds, in the City and Diocese of Sarum, having been the Author of a Book, called, the Protestant Reconciler, which through want of Prudence and Deference to Authority, I have caused to be Printed and Published; am truly and heartily sorry for the same, and for the E-*
vil

vil Influence it hath had upon the Dissenters from the Church of England, Etablsh'd by Law, or otherwise, &c.

Now, though the Loyal and Learned Author, who Penn'd and Publish'd *The New Discovery of Treason*, hath proved the *Design of the Protestant Reconciler to be nothing but Anarchy and Confusion in Church and State*, (pag. 82.) which is a greater Treason than that for which by Law he is to be Hang'd, (pag. 80.) Yet so far hath he been from being Executed at Tyburn, or Degraded from his Priesthood, or under Excommunication, or Imprisonment for Life, or so much as suspended from any Profits of his Preferments, that under the Notion of *Recanting*, he has *owned* that Libel which was the Joy of his poor Heart, and the Delight of his Evil Eyes; that which made him so dear
to

to the Difaffected of every sort; and lastly, procur'd him *Letters of Thanks* from the *Anabaptists of Munster*, from the *New-England Congregations*, and from the *Quakers of Pensilvania*. All Three Printed at London for Benjamin Took, 1683.

Whosoever shall well consider, what a Judgment was pronounced in the Court of *Kings-Bench* in *Trinity-Term*, *vicefimo nono Caroli Secundi*, against Mr. *Joseph Brown*, meerly for *Publishing an unlicensed Book*, called, *The Long Parliament Dissolved*; and shall compare the signal Favor which was shewn to the said *Brown*, by the same *House of Commons*; which the very next Day fell so severely on Mr. *Thomson*, (now Dean of *Bristol*) will justly wonder, that our *Grand-Juries* have been as often in a deep Sleep, as Dr. *Whitby*, and his *Sedition*, (supposing it does not amount to *Treason*) hath been omitted in their Indictments.

Mr. *Jenner's* Accusations of *Daniel Whitby*, may be compared with the several Accusations of *Titus Oates*, who was proved at the *Kings-Bench Bar* on the 19th of June, 1684. to have said as ill things of his Royal Highness by word of mouth, as his Dear Brother *Whitby* hath uttered in Print of the King himself.

Oates was then proved to have said, That the Duke was a *Traitor* (Pag. 24.) That he was to be *Hang'd* or *Banish'd*; but that *Hanging of the two was the fitter for him*, (pag. 25.) That *Dineing with the Duke was Dineing with the Devil*, (ibid.) That he would have no more regard to his Royal Highness, than to a *Scavenger*, (pag. 26.) That he *fired the City of London*; and is the *Son of a Whore*: And that he would have him *Hang'd for it*, or *sent out of England when ever a Parliament*

liament meets; (pag. 27.) That the Duke is a Papist, a Traitor; and that Oates hoped to live to see the Duke Hang'd; and that Captain Greffer would go near to lose his Reputation by going so often to the Duke's Court; (pag. 28.) That the said Duke had ruined the Nation; and that if there is an hotter place in Hell than other, he hoped the Devil would preserve it for the Duke; (pag. 29.) Lastly, That the said Duke was in the Plot; that they who take his part are **TORKISTS**; and that he cared not a farthing for the Duke, &c. (pag. 30.) Yet his punishment was no greater, than a Fine of 10000 Pounds: So it fared with The Protestant Saviour, as Titus Oates would be Esteemed. But The Protestant Reconciler (as Dr. Whitty called himself) is as crack as ever, and sleeps securely in a whole skin. And will, till his vying with Titus Oates in Scurillity shall be throughly made known to the late Pillar of the Prerogative Chief Justice Jeffreys. Whose proceedings with Titus Oates were appointed to be Printed by Benjamin Took, at the Ship in St. Paul's Church-Yard, 1684.

FINIS.